|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Activities & Resources** | | | | | **Outputs** | | | **Outcomes Data** |
| **Title** | **Short Description** | **Start Date** | **%** | **End Date** | **Resources Developed** | **Participating Stakeholders/ staff** | **Students (S)**  **Staff (St)**  **Employers**  **Parents** | **Data Type** |
| **Whole School** | | | | | | | | | |
| **1** | *Create an Annual Plan* | *Consult with Principal, AP’s Years 5 – 9, Years 10 – 12, Leading and Specialist teachers, Careers staff, and create an Annual Plan which encompasses the plans and aspirations of School in relation to the IEC role for the year* | *Feb 2023* | *100%* | *Feb 2023* | *Annual Plan* | *Names of stakeholders* |  | *Annual Plan* |
| **2** | *Parent, carer and family information, resources and presentations* | *Newsletter articles, information evenings, Expo’s and information about relevant online presentations* | *T1* | *50%* | *End T4* | 12 Newsletter articles, 1 Expo, 1 information evening, 1 online event |  |  | *Number of newsletters and events* |
| **3** | *Social Media/ Alumni online*  *Reviewed, re-designed within social media restrictions and re-commenced* | *Student Alumni information hosted by NPS website* | *Feb* | *30%* | *Dec* | *Alumni presentation videos on NPS website* | *IT* |  | *Accessibility of information evaluated and reviewed: 18.12.2023 Propose article in School Newsletter going forward* |
| **4** |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |
| **Junior Campus** | | | | | | | | | |
| **12** |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |
| **Senior Campus** | | | | | | | | | |
| **15** |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| KEY | Status: |
| Completed |
| On schedule |
| Commenced; reviewed and redesigned. |

The Annual Plan can also be used to track progress/ report each term or more frequently as required.

Adapted from the Industry Engagement Priority Cohorts Pilot Project reporting dashboard.